

CHANGE OF ZONING CLASSIFICATION OR USE

Applicant Name: Daniel Brubaker **Applicant Email:** dbubaker91@gmail.com
Applicant Address: 4154 Smithsonia Rd Corner, GA 30629 **Applicant Phone No:** 706-621-2612

Has the applicant made any contributions over \$250 to any local government official of Oglethorpe County? Yes No
If Applicant & Owner are the same, check here Note: If applicant is not the owner, as listed on the property deed, a notarized letter from the owner(s) authorizing the applicant to act on their behalf must be included.

Owner Name: _____ **Owner Email:** _____
Owner Address: _____ **Owner Phone No:** _____

Change of Zoning Classification or Use

Applicant is requesting a: Rezone Conditional Use Variance
Address(es) of Subject Property: 4154 Smithsonia Rd Corner, GA 30629
Tax Parcel ID Number(s): 089 007 Commissioner District: 5
Current Zoning: A2 Proposed Zoning: R1 Current Use: _____ Proposed Use: _____
Total Acreage of Project: 1.51

Water Supply: Well Public Water Sewage Disposal: Septic Public Sewer
(Please note that septic systems require separate approval from Oglethorpe County Health Department)

Briefly describe the request: Cutting House off of larger farm tract.

Submit completed application form and checklist, 5 paper copies of required plans and application fee to the Board of Commissioner's office to the attention of Planning Staff no later than the deadline listed at oglethorpeplanning.com.

Public Notice

The applicant is responsible for posting a sign in a conspicuous location on the subject property where it is visible from the public right-of-way no less than 15 days prior to the public hearing. Signs are provided by Planning Department. The sign must remain posted until after the BOC takes action and returned promptly to the Planning Department thereafter.

Planning Staff will notify adjacent property owners via post and provide notice of the request to the Oglethorpe Echo .

Initial Review

The Zoning Board reviews applications on the Monday two weeks in advance of the next scheduled Board of Commissioner's meeting at 6:00 pm at the Board of Commissioners' meeting room, 105 Union Point Street, Lexington Georgia 30648.

Public Hearing

The Oglethorpe County Board of Commissioners holds a public hearing on the first Monday of each month at 6:00 pm at the Board of Commissioners' meeting room, 105 Union Point Street, Lexington Georgia 30648. The Oglethorpe BOC may make a final decision at the public hearing or may defer a decision.

By signing, I hereby certify that I have read and examined this application and know the same to be true and correct.
Applicant Signature: [Signature] **Date:** 7/16/24

For Staff Use Only

Application received on 7 / 16 / 24 by (staff initials) HC Comprehensive Site Development Plan required? Yes No
Date of Zoning Board Meeting 08 / 19 / 24 Recommendation: _____
Date of BOC Meeting 09 / 09 / 24 Approved Denied Fees Paid? Yes Date Paid: 7-16-24

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCE BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY PURCHASE OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCELS. FURTHERMORE, THE LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67

- IFF - IRON PIN FOUND
- IPS - IRON PIN SET
- ⊗ - TRAVERSE POINT
- CM - CONCRETE MONUMENT

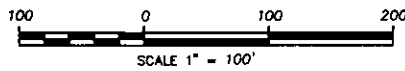
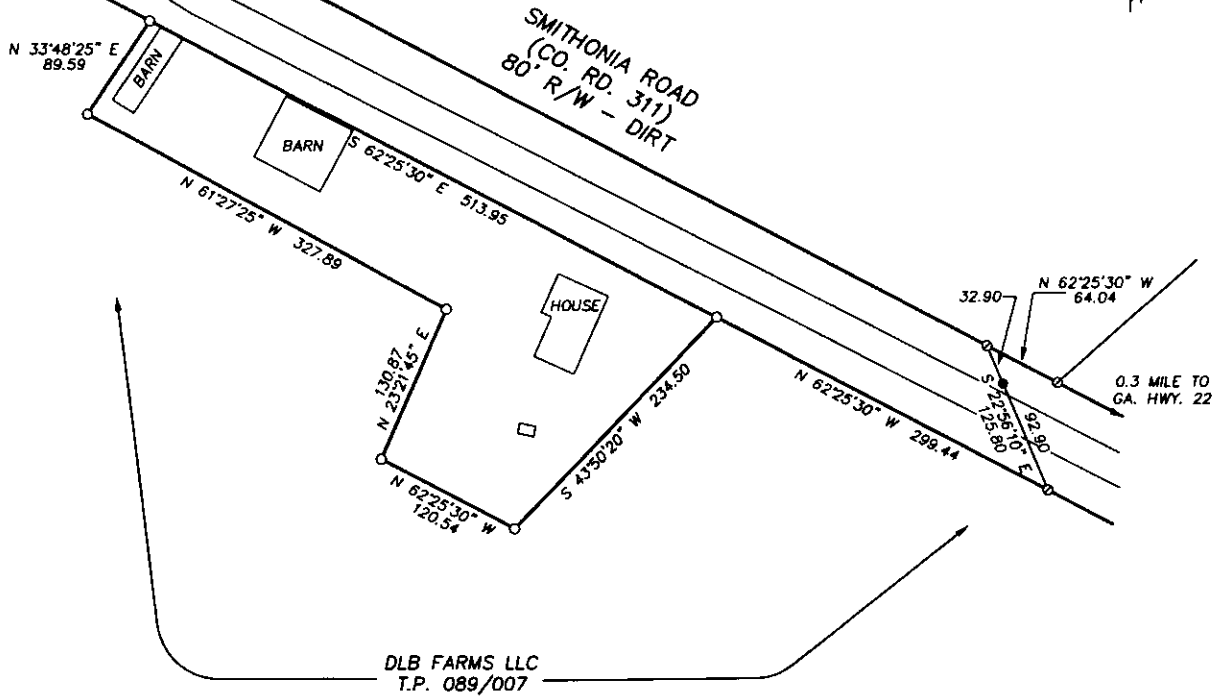
[Signature]
 THOMAS R. PAUL GA. RLS#2474

PLANNING DEPARTMENT

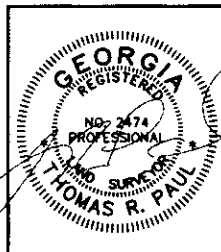
DATE



1.51 ACRES
 PORTION OF
 T.P. 089/007
 ZONED A2
 PLAT BOOK C62/9



I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.



SURVEY FOR: SUBDIVISION PLAT			
DANIEL LLOYD BRUBAKER			
COMD: 235	COUNTY: OGLETHORPE	STATE: GEORGIA	DATE: 07-01-24
PROJROUTE: TOPGUN	INST. EQUIP.: TOPGUN	CLOSURE: 1"/30,000'	ADJUSTMENT: NONE
SURVEYED BY:			ANG. CLOSURE: 2"/ANGLE
T.P. THOMAS R. PAUL LAND SURVEYING P.O. BOX 196 LEXINGTON, GA. 30648 706-433-1037			
ADJ. CLOSURE: 1"/30,000'			DRAWN BY: T. PAUL
DRAWING NO.: 22355			FIELD BOOK: TDS DM

