

**AGENDA**  
**PUBLIC HEARING AND WORK SESSION**  
**COMMISSIONER'S OFFICE**  
**Monday, December 4, 2023 6:00 PM**

**MEETING OPENING:**

1. Call to Order
2. Prayer

**AGENDA ITEMS:**

1. Rezone - Joshua Chumley has requested a rezone for 376 Harris Rd or Tax Parcel 090 017D from A2 (General Agriculture) to AR (Agriculture Residential) in order to subdivide for family. Zoning Board unanimously approved with the condition to use only the easement from Harris Road.
2. Board of Elections – Re-appointment of George Gray (term expires 12/31/2023)
3. Library Board – Re-appointment of Alice Hughes (term expires 12/31/2023)
4. Set Qualifying Fees for 2024 Election
5. Special Revenue Funds – 2023 Final and 2024 Budget
6. C.W. Matthews – Final payment request of \$217,000.00

**ADMINISTRATIVE CONSENT AGENDA:** (All items listed below are voted on by the Board in one motion unless otherwise specified by the Board)

1. Minutes – November 6, 2023
2. Monthly Financial Report

**OTHER BUSINESS**

**PUBLIC COMMENT -** Three minutes per participant no discussion from the Board

**EXECUTIVE SESSION (If Necessary)**

  
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Jay Paul, Chairman

The Oglethorpe County Board of Commissioners' regular monthly meeting will be held in the Board Room at the BOC Office, 105 Union Point Road, Lexington, Georgia.

Simultaneous access will be provided via Zoom for anyone that would like to attend. See details below.

Virtual access: [https://us06web.zoom.us/webinar/register/WN\\_nofM-RD6SzaXlzMW6-xhCw](https://us06web.zoom.us/webinar/register/WN_nofM-RD6SzaXlzMW6-xhCw)

Telephonic option: If you simply wish to listen to the meeting or if you are unable to access the meeting via Zoom you may Dial (301) 715-8592 or (312) 626-6799 for audio only. Use Webinar ID: 959 9531 3292

When using the telephonic option, you will not be able to participate in the meeting without prior coordination. If you are unable to attend via zoom AND you desire to participate in the meeting by providing input related to a zoning agenda item or to speak during the public comment portion of the meeting - please contact the County Clerk, Amy Forrester at 706-743-5270 prior to the meeting so that we can make arrangements accordingly.